**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF DECEMBER**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |
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| **DECEMBER, 2022** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(07)** Deputy Superintendent of Police (BPS-17) (Fast Track Promotion). | 05/2019  Sr. 01 | **Total=23**  **12 daily** | Miss. Naumana Jabeen |
|  | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | **(45)** Provincial Planning Services Officers (BPS-17) in Planning & Development Department.  **Continue………** | 05/2021  Sr. 01 | **Total=368**  15 daily  (368-291)  (06 candidates on 06.12.2022)  Balance=77 | Miss. Naumana Jabeen |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

**PANEL – II**

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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(14)** Assistant Public Prosecutors (BPS-17) in Home & Tribal Affairs Department. | 01/2021,  Sr. 40 | **Total=82**  15 daily  (06 candidates on 06.12.2022) | Mr. Hazrat Khan  Afridi |
| 5 | 6 | 7 | 8 | - | **(14)** Assistant Public Prosecutors (BPS-17) in Home & Tribal Affairs Department. | 01/2021,  Sr. 40 | **Total=82**  15 daily  (06 candidates on 06.12.2022) | Mr. Hazrat Khan  Afridi |
| - | - | - | - | 9 | **(01)** Assistant Director (Litigation) (BPS-17) in Environmental Protection Agency. | 01/2021,  Sr. 13 | **05 in all** | Mr. Hazrat Khan  Afridi |
| **(01)** Junior Instructor Law (BPS-16) in Forestry, Environment & Wildlife Department. | 09/2021  Sr. 16 | **06 in all** | Mr. Hazrat Khan  Afridi |
| 12 | - | - | - | - | **(01)** Litigation Officer (BPS-17) in Health Department. | 09/2021  Sr. 36 | **08 in all** | Mr. Tanveer Musharaf |
| - | 13 | 14 | 15 | - | **(07)** Assistant Drafting Officer (BPS-17) in Law, Parliamentary Affairs & Human Rights Department. | 10/2021  Sr. 29 | **Total=46**  15 daily | Mr. Hazrat Khan  Afridi |
| - | - | - | - | 16 | **(02)** Law Officers (BPS-17) in Inspectorate of Prisons Khyber Pakhtunkhwa | 11/2021  Sr. 12 | **12 in all** | Mr. Hazrat Khan  Afridi |
| 19 | - | - | - | - | **(02)** Assistant Forest Entomologist (BPS-17) in Forestry, Environment & Wildlife Department. | 11/2021  Sr. 03 | **12 in all** | Mr. Hazrat Khan  Afridi |
| - | 20 | 21 | 22 | - | **(08)** Female Lecturer Statistics (BPS-17) in Higher Education Department. | 01/2022  Sr. 26 | **Total=40**  14 daily | Mr. Muhammad Shoaib |
| - | - | - | - | 23 | **(02)** Male Lecturer International Relations (BPS-17) in Higher Education Department. | 06/2021  Sr.01 | **13 in all** | Mr. Muhammad shoaib |
| 26 | 27 | 28 | 29 | 30 | **(13)** Female Lecturer English (BPS-17) in Higher Education Department. | 01/2022  Sr. 26 | **Total=76**  13 daily | Mr. Muhammad shoaib |

**PANEL – III**

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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(B.F)**  **(103)** Female Lecturer English (BPS-17) in Higher Education Department.  **Continue…..** | 06/2021  Sr. 02 | **Total=120**  15 daily  (06 candidates on 06.12.2022) | Mr. Alam Zeb |
|  | | | | | | | | |
| 5 | - | - | - | - | **(12)** Male Assistant Professor Urdu (BPS-18) in Higher Education Department. | 03/2018  Sr. 84 | **01 in all** | Mr. Muhammad Shoaib |
| 5 | 6 | 7 | 8 | 9 | **(Continue from above)**  **(103)** Female Lecturer English (BPS-17) in Higher Education Department. | 06/2021  Sr. 02 | **Total=120**  15 daily  (06 candidates on 06.12.2022) | Mr. Alam Zeb |
| 12 | - | - | - | - |
| - | 13 | - | - | - | **(03)** Assistant Agriculture Engineer/ Assistant Director Planning (BPS-17) in Agriculture Livestock & Cooperative Department. | 01/2021,  Sr. 02 | **16 in all** | Mr. Hazrat Khan  Afridi |
| - | - | 14 | 15 | - | **(04)** Assistant Engineer/ SDO (Civil) in Communication & Works Department. | 01/2021,  Sr. 04 | **Total=27**  14 daily | Mr. Javed |
| - | - | - | - | 16 | **(15)** Assistant Engineer/ SDO (Civil) (BPS-17) in Public Health Engineering Department. | 01/2021,  Sr. 53 | **Total=90**  15 daily | Mr. Javed |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | - | - | - | **(04)** Assistant Engineer/ SDO (Civil) (BPS-17) in Irrigation Department. | 03/2021  Sr. 68 | **Total=26**  13 daily | Mr. Javed |
| - | - | 28 | 29 | - | **(05)** Assistant Engineer/ SDO (Civil) (BPS-17) in Public Health Engineering Department. | 09/2021  Sr. 58 | **Total=31**  15 daily | Mr. Javed |

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| - | - | - | - | 30 | **(03)** Assistant Engineer/ SDO/ Assistant Director (Civil) (BPS-17) Minority Quota (Leftover). In Irrigation Deptt. | 01/2022  Sr. 35 | **04 in all** | Mr. Javed |
| **(01)** Assistant Engineer/ SDO (Civil) (BPS-17) (Minority Quota) Leftover. In C&W Department. | 01/2022  Sr.11 | **04 in all** | Mr. Javed |
| **(01)** Bio-Chemist (BPS-17) in Agriculture, Livestock & Cooperative Department. | 11/2021  Sr. 01 | **05 in all** | Mr. Hazrat Khan  Afridi |

**PANEL – IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DECEMBER, 2022** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendent** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(01)** Forest Ranger (Watershed) (BPS-16) in the Office of Pakistan Forest Institute. | 02/2022  Sr. 07 | **Total=21**  11 daily | Mr. Hazrat Khan  Afridi |
| 5 | 6 | - | - | - | **(04)** Male Assistant Professor English (BPS-18) in Higher Education Department. | 03/2021,  Sr. 55 | **Total=21**  (06 candidates on 06.12.2022) | Mr. Muhammad Shoaib |
| - | - | 7 | 8 | 9 | **(09)** Female Lecturer Political Science (BPS-17) in Higher Education Department. | 01/2022  Sr. 26 | **Total=41**  14 daily | Mr. Muhammad Shoaib |
| 12 | 13 | - | - | - | **(03)** Male Assistant Professor Political Science (BPS-18) in Higher Education Department. | 03/2021,  Sr. 55 | **Total=20**  10 daily | Mr. Muhammad Shoaib |
| - | - | 14 | 15 | - | **(04)** Male Assistant Professor Urdu (BPS-18) in Higher Education Department. | 03/2021,  Sr. 55 | **Total=20**  10 daily | Mr. Muhammad Shoaib |
| - | - | - | - | 16 | **(01)** Male Assistant Professor Pushto (BPS-18) in Higher Education Department. | 03/2021,  Sr. 55 | **07 in all** | Mr. Muhammad Shoaib |
| 19 | 20 | - | - | - | **(01)** Male Assistant Professor Zoology (BPS-18) in Higher Education Department. | 03/2021,  Sr. 55 | **Total=21**  11 daily | Mr. Muhammad Shoaib |
| - | - | 21 | - | - | **(01)** Male Assistant Professor English (BPS-18) in Directorate General of Commerce Education and Management Sciences. | 03/2021,  Sr. 63 | **12 in all** | Mr. Muhammad Shoaib |
| - | - | - | 22 | 23 | **(13)** Assistant Director IT (BPS-17) in Establishment Department. | 01/2022  Sr. 20 | **Total=82**  14 daily | Mr. Javed |
| 26 | 27 | 28 | 29 | - |
| - | - | - | - | 30 | **(04)** Female Lecturer Economics (BPS-17) in Higher Education Department. | 01/2022  Sr. 26 | **13 in all** | Mr. Muhammad Shoaib |
| **(01)** Deputy Director Database (BPS-18) in Revenue & Estate Department. | 02/2022  Sr. 23 | **02 in all** | Mr. Iftikhar Bangash |

**PANEL – V**

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| **M** | **T** | **W** | **TH** | **F** |  | | | |
| - | - | - | 1 | 2 | **(54)** Male Subject Specialist Urdu (BPS-17) in E & SE Department. | 09/2021  Sr. 11 | **Total=309**  **15 daily**  (06 candidates on 06.12.2022) | Mr. Iftikhar Bangash |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 12/ DEC/2022-B Dated: 30.11.2022***

**Copy to the:-**

|  |  |  |
| --- | --- | --- |
| 1. *PS to Chairman PSC* 2. *PS to Member-I, II, III, IV, V, VI, VII, VIII & IX PSC* 3. *PSto Secretary PSC* | 1. *PSto Director Exams, Director (C&R)* 2. *PSto Sr. Psychologist* 3. *PAto DD-I, II, Admn:,IT & Psychologist.* 4. *A.D-I, II, III, IV, IT &(C&R)* | 1. *All Dealing Supdts.* 2. *All Dealing Assistants* 3. *Librarian PSC* 4. *Office Order File* |

***NOTE:***

1. ***No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***
2. ***Concerned Assistants and Superintendents will must issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**